



## RULE 1610 MSERC APPLICATION

A filing fee and an evaluation fee, as specified in Rule 309(c)(2),  
are required with the submittal of this application.  
Additional evaluation fees may be assessed per Rule 309(c)(3) after submittal of the application.

1. COMPANY NAME	AQMD ID# (IF KNOWN)																				
2. BUSINESS MAILING ADDRESS																					
3. CONTACT PERSON (INCLUDING TITLE AND TELEPHONE NUMBER)																					
4. ALTERNATE CONTACT PERSON (INCLUDE TITLE AND TELEPHONE NUMBER)																					
5. SCRAPPING PLAN APPLICATION NUMBER _____  DATE OF SCRAPPING PLAN APPROVAL LETTER _____																					
6. APPLICATION REPORTING PERIOD THIS RULE 1610 MSERC APPLICATION IS SUBMITTED FOR THE FOLLOWING DATES. _____ THROUGH _____																					
7. TOTAL NUMBER OF VEHICLES SCRAPPED DURING THIS SIX-MONTH REPORTING PERIOD  PRE 1972 _____ 1972-74 _____ 1975-81 _____ TOTAL _____																					
8. TOTAL MSERCs CLAIMED FOR THIS REPORTING PERIOD TOTAL MSERCs PER SCRAPPED VEHICLE (Using 1.0 Discount Factor)  <table style="width: 100%; border-collapse: collapse;"><thead><tr><th style="text-align: left;"><u>MODEL-YEAR</u></th><th style="text-align: center;"><u>VOC</u></th><th style="text-align: center;"><u>NOx</u></th><th style="text-align: center;"><u>CO</u></th><th style="text-align: center;"><u>PM</u></th></tr></thead><tbody><tr><td>Pre-1972</td><td style="text-align: center;">342</td><td style="text-align: center;">90</td><td style="text-align: center;">1,800</td><td style="text-align: center;">1.0</td></tr><tr><td>1972-1974</td><td style="text-align: center;">279</td><td style="text-align: center;">90</td><td style="text-align: center;">1,140</td><td style="text-align: center;">1.1</td></tr><tr><td>1975-1981</td><td style="text-align: center;">96</td><td style="text-align: center;">75</td><td style="text-align: center;">960</td><td style="text-align: center;">0</td></tr></tbody></table> <div style="display: flex; justify-content: space-between;"><div>_____ TOTAL POUNDS OF VOC</div><div>_____ TOTAL POUNDS OF NOx</div></div> <div style="display: flex; justify-content: space-between;"><div>_____ TOTAL POUNDS OF CO</div><div>_____ TOTAL POUNDS OF PM</div></div>		<u>MODEL-YEAR</u>	<u>VOC</u>	<u>NOx</u>	<u>CO</u>	<u>PM</u>	Pre-1972	342	90	1,800	1.0	1972-1974	279	90	1,140	1.1	1975-1981	96	75	960	0
<u>MODEL-YEAR</u>	<u>VOC</u>	<u>NOx</u>	<u>CO</u>	<u>PM</u>																	
Pre-1972	342	90	1,800	1.0																	
1972-1974	279	90	1,140	1.1																	
1975-1981	96	75	960	0																	
9. USE OF MSERCs (CHECK APPROPRIATE BOX, AND FILL IN NUMBER OF CREDITS FOR EACH USE, BY POLLUTANT)  <div style="display: flex; justify-content: space-between;"><div><input type="checkbox"/> REGULATION XX RULE 2008</div><div>NOx: _____</div></div> <div style="display: flex; justify-content: space-between;"><div><input type="checkbox"/> RULE 2202 ACCOUNT</div><div>VOC: _____ NOx: _____ CO: _____</div></div> <div style="display: flex; justify-content: space-between;"><div><input type="checkbox"/> NONSPECIFIC ACCOUNT</div><div>VOC: _____ NOx: _____ CO: _____ PM: _____</div></div> <div style="display: flex; justify-content: space-between;"><div>TOTAL (MUST MATCH # 8 ABOVE)</div><div>VOC: _____ NOx: _____ CO: _____ PM: _____</div></div> <p>FOR THIS APPLICATION, CREDITS TO BE USED FOR RULES IN REGULATIONS XI AND XIII SHOULD BE ASSIGNED TO THE "NONSPECIFIC" ACCOUNT. AFTER APPROVAL OF THIS APPLICATION, A RULE 1610 COMPLIANCE PLAN WHICH WILL DESIGNATE MSERCs FOR REGULATION XI OR REGULATION XIII MUST BE SUBMITTED.</p>																					

SEE REVERSE SIDE FOR ADDITIONAL INSTRUCTIONS

10. NAME, ADDRESS, AND DMV LICENSE NUMBER OF AUTO DISMANTLER

---



---



---

11. INCLUDE AS **ATTACHMENT 1** THE DATA RECORDS REQUIRED BY RULE 1610 (k)(5). THIS APPLICATION WILL NOT BE DEEMED COMPLETED UNTIL THE DATA RECORDS FOR ALL VEHICLES SCRAPPED DURING THIS REPORTING PERIOD ARE SUBMITTED TO THE SCAQMD. THE FORMAT OF THE DATA RECORDS MUST BE IN ACCORDANCE WITH THE RECORDKEEPING PROTOCOL ESTABLISHED BY THE SCAQMD. IN ADDITION PROVIDE THE LOCATION OF THE WRITTEN RECORDS REQUIRED BY RULE 1610 PARAGRAPHS (k)(2) AND (k)(7).

12. METHOD USED TO STORE AND MAINTAIN THE DATA RECORDS REQUIRED BY RULE 1610(k)(3). INCLUDE AS **ATTACHMENT 2**.

**SIGNATURE OF PERSON RESPONSIBLE FOR RULE 1610 COMPLIANCE**

I HEREBY CERTIFY, UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA, THAT ALL INFORMATION CONTAINED HEREIN AND INFORMATION SUBMITTED WITH THIS APPLICATION IS TRUE AND CORRECT. I ALSO ACKNOWLEDGE THAT IN ORDER TO USE MSERCs AS AN ALTERNATIVE METHOD OF COMPLIANCE WITH DISTRICT REGULATIONS XI AND XIII, A COMPLIANCE PLAN MUST BE SUBMITTED TO THE SCAQMD FOR APPROVAL.

SIGNATURE \_\_\_\_\_

NAME \_\_\_\_\_

TITLE \_\_\_\_\_ DATE \_\_\_\_\_

**AQMD USE ONLY**

APPLICATION NUMBER		EQUIPMENT CAT. NUMBER		ASSIGNMENT UNIT	ENGINEER
FEE SCHEDULE \$	VALIDATION	CHECK NUMBER OR MONEY ORDER		AMOUNT	

Send completed application with the required fee to:

South Coast AQMD  
Permit Services – Reg. XVI  
P.O. Box 4944  
Diamond Bar, CA 91765

If you need assistance in completing this form, please contact Ms. Vicki White at (909) 396-3436.